



will soon become North Texas Facilities Service Association

Membership Application

2011-2012 School Year

Membership Information

Name _____ Title _____

Organization / Business _____

Address _____
(Number, City, Zip Code)

E-Mail Address _____

Business Phone _____ Fax _____

Please check the appropriate type of membership:

- Active Member Persons employed in the Texas Public Schools in any or all phases of maintenance or operations.
[Annual Membership: \\$15.00 per person](#)
- Associate Member Other school administrator, private school employee, hospital employee, college or university employee, municipal employee, and other persons directly associated with the aims and objectives of the Association and persons officially retired by the governing bodies.
[Annual Membership: \\$15.00 per person](#)
- Vendor Member Manufacturer, supplier, consultant, or service company involved in the distribution and/or production of products, equipment and services commonly associated with facility maintenance or operations. The fee covers up to three (3) company individuals.
[Annual Membership: \\$125.00 per company](#)
- Honorary Life Member Membership awarded by the Executive Committee under the guidelines of the Constitution and By Laws of the Association.
[No Membership Fee.](#)

Payment Information

[Dues paid for year 2011-2012:](#)

Check # _____
 Individual Payment (Owned by individual)

Cash _____
 Corporate Payment (Owned by district or company)

Website Advertisement Information

Organization/Business _____

Website URL: www. _____

Person to Contact: _____

Title: _____

Phone: _____

Email: _____

Organization/Business Service/Product Offered [brief description for website advertisement]: _____

Make checks payable to NTMOA & Mail application and fee to:
North Texas Maintenance & Operations Association c/o Birdville ISD – Building and Grounds
Attn: Mr. Bill Barrow
6119 East Belknap Street, Haltom City, TX 76117
bill.barrow@birdvilleschools.net

PLEASE HELP US BY KEEPING YOUR CANCELLED CHECK AS YOUR RECEIPT. THANKS.

Notes:

AFTER THE SEPTEMBER MEETING, LUNCH WILL BE \$10/PERSON UNTIL DUES ARE RECEIVED.

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